

**Board of Education Meeting Work Session  
Interstate 35 Community School District  
High School Library  
405 East North St.  
Truro, IA 50257**

**Monday, August 26, 2013  
5:30 P.M.**

**WORK SESSION AGENDA**

- I. Call to order**
  - II. Roll call**
  - III. Approval of Work Session Agenda\***
  - IV. Advisory Committee Implementation**
  - V. BOE Self-Assessment Summary**
  - VI. Board Priorities and Superintendent Evaluation**
  - VII. IASB representative for Delegate Assembly**
  - VIII. General Fund Finance Policies per Piper Jaffrey and Company**
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- IX. Future Work Session Agenda items**
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- X. Adjournment\***

*\*indicates action items*

**Board of Education Regular Monthly Meeting  
Interstate 35 Community School District  
High School Library  
405 East North St.  
Truro, IA 50257**

**Monday, August 26, 2013  
7:00 P.M.**

**MISSION**

**The Interstate 35 Community School District exists to develop life-long learners and responsible, productive, successful citizens in an ever changing society.**

**AGENDA**

- I. Call to order**
  - II. Roll call**
  - III. Pledge of Allegiance**
  - IV. Welcome & recognize visitors**
  - V. Approval of Agenda\***
  - VI. District Priorities**
  - VII. Open Forum**
  - VIII. Board Comments**
  - IX. Superintendent's report**
  - X. Road Runner Recognition**
  - XI. Administrative/Department reports**
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- XII. Future Agenda items**
    - a. Board Elections (September)**
    - b. Annual Board Meeting (September)**
    - c. Certified Annual Report FY 13 (September)**
    - d. Annual Transportation Report (September)**
    - e. Special Education Supplement Report (September)**
    - f. Certified Count (October)**
    - g. IASB Delegate Assembly (November)**
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- XIII. Consent Agenda Items\***
    - a. Approval of Past Minutes**
    - b. Approval of Monthly Bills**
    - c. Personnel**
  - XIV. Board Policy Review: Series 100 Final Approval\***
  - XV. District Developed Special Education Delivery Plan (DDSDP)\***
  - XVI. Open Enrollment 2013-14 School Year\***
  - XVII. Bus Lease with trades on agreement\***
  - XVIII. APR Report FY14\***
  - XIX. Student Transportation Agreement Martensdale-St. Mary's**
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- XX. Adjournment**

*\*indicates action items*