

**Board of Education Meeting Work Session  
Interstate 35 Community School District  
High School Library  
405 East North St.  
Truro, IA 50257**

**Monday, September 23, 2013  
5:30 P.M.**

**WORK SESSION AGENDA**

- I. Call to order**
  - II. Roll call**
  - III. Approval of Work Session Agenda\***
  - IV. Advisory Committee Implementation**
  - V. Board Priorities and Superintendent Evaluation**
  - VI. Graduation 2014 Date and Time**
  - VII. BOE Self-Assessment Summary**
- 
- VIII. Future Work Session Agenda items**
    - a. General Fund Finance Policies per Piper Jaffrey and Company (OCT)**
- 
- IX. Adjournment\***

*\*indicates action items*

**Board of Education Regular Monthly Meeting  
Interstate 35 Community School District  
High School Library  
405 East North St.  
Truro, IA 50257**

**Monday, September 23, 2013  
7:00 P.M.**

### **MISSION**

**The Interstate 35 Community School District exists to develop life-long learners and responsible, productive, successful citizens in an ever changing society.**

### **AGENDA**

- I. Call to order**
  - II. Roll call**
  - III. Pledge of Allegiance**
  - IV. Welcome & recognize visitors**
  - V. Approval of Agenda\***
  - VI. District Priorities**
  - VII. Open Forum**
  - VIII. Board Comments**
  - IX. Superintendent's report**
  - X. Road Runner Recognition**
  - XI. Administrative/Department reports**
- 
- XII. Consent Agenda Items\***
    - a. Approval of Past Minutes**
    - b. Approval of Monthly Bills**
    - c. Personnel**
  - XIII. September 10 School Board Election Results**
  - XIV. Application to SBRC for Special Education Deficit\***
  - XV. Certified Annual Report FY13**
  - XVI. Annual Transportation Report FY13**
- 
- XVII. Adjournment**

*\*indicates action items*

**Board of Education Organizational Meeting  
Interstate 35 Community School District  
High School Library  
405 East North St.  
Truro, IA 50257**

**Monday, September 23, 2013  
8:00 P.M.**

### **MISSION**

**The Interstate 35 Community School District exists to develop life-long learners and responsible, productive, successful citizens in an ever changing society.**

### **AGENDA**

- I. Call to order**
  - II. Roll call**
  - III. Approval of Agenda\***
  - IV. Election of President and Vice President\***
  - V. Oath to Officers**
  - VI. Set Time and Location for Regular Board Meetings\***
  - VII. Board Committee Selections\***
  - VIII. Annual Designations for 2013-2014 School Year\***
  - IX. 28E Agreement with Southwestern Community College\***
  - X. FFA Convention Trip to Maryville, MO in October\***
  - XI. Open Enrollment 2013-14 School Year\***
  - XII. BOE Self-Assessment Summary\***
  - XIII. Graduation 2014 date and time\***
  - XIV. Approval to open credit card account with City State Bank in New Virginia\***
- 
- XV. Future Agenda items**
    - a. Certified Count (October)**
    - b. IASB Delegate Assembly (November)**
- 
- XVI. Adjournment**

*\*indicates action items*