



Madison County Sheep Producers Association

SCHOLARSHIP APPLICATION

INFORMATION:

This scholarship program is open to students residing in Madison County who wish to continue their education in a two or four-year College or trade school in Iowa.

1. Scholarship award is based on academic standing and initiative.
2. It is our intention to give one (1) \$500 scholarship. This can be awarded to high school seniors, or to students presently enrolled in a two or four-year College or trade school in Iowa.

Scholarships will be awarded directly to the recipient. For High School Seniors; payment will be made upon receipt of a copy of 1st semester grades and on second semester schedule.

INSTRUCTIONS:

Applicant must complete the Scholarship Application and attach the following:

Graduating High School Senior

1. A brief explanation entitled, "Why I am applying for this Scholarship".
2. Two (2) letters of recommendation would be helpful (optional):
 - a. One should describe the students' activities and leadership record, student's character, personality, initiative and home background.
 - b. One (1) letter from a non-family individual.

Higher Education Student:

1. A brief explanation entitled, "My Course of Study".
2. Two (2) letters of recommendation would be helpful (optional):
 - a. One letter from advisor or counselor which should describe the student's activities and leadership record; student's character, personality and initiative.
 - b. One (1) letter from a non-family individual.

SCHOLARSHIP APPLICATION, SUPPORTING MATERIALS AND TRANSCRIPTS *should be mailed to:*

Mike Hochstetler
Attn: Scholarship
1471 190th Street
Winterset, IA 50273

Transcripts should indicate current class rank (if high school student). If in college or trade school; a complete high school and college transcript is required. *PLEASE NOTE: APPLICANT'S MATERIAL WILL NOT BE RETURNED.*

MADISON COUNTY SHEEP PRODUCERS BOARD

Lowell Bence/Mike Hochstetler/Bob Simon/Tom Cassidy/Allison Jamison/Randy Simon

Dawn Dudney/Carolyn Johnson/Don Schutz/Dennis Eckles/Bill Songer/Ivan Strable

Madison County Sheep Producers Association

SCHOLARSHIP APPLICATION

APPLICATION

NAME _____

HOME ADDRESS _____

TOWN/STATE/ZIP _____

HOME/MOBILE PHONE _____

PLEASE CIRCLE: MALE FEMALE

DATE / YEAR OF BIRTH _____

PARENT(S)/LEGAL GUARDIANS

FATHER'S NAME / ADDRESS _____

FATHER'S OCCUPATION _____

MOTHER'S NAME / ADDRESS _____

MOTHER'S OCCUPATION _____

NUMBER OF SIBLINGS _____

PARENT/GUARDIAN PHONE _____

PLACE OF HOME RESIDENCE _____

NUMBER OF ACRES FARMED _____

WHAT CAREER DO YOU PLAN TO FOLLOW? _____

SECTION A: ACADEMIC INFORMATION *(complete all statements that apply.)*

High School Grade: _____ If not in high school, highest grade completed: _____

College: Number of years completed: _____ Major: _____

1. Name & address of high school _____

2. Name & address of college _____

3. National Testing Scores

SAT: _____
 Verbal Math Date Tested

ACT: _____
 Verbal Math Date Tested

4. Describe why you are interested in pursuing a college education:

5. Field in which you are majoring or plan to major in: _____

6. If a high school senior, list the schools you have applied to for admission:

Name of School	Address	Yes ___ No ___
_____	_____	Yes ___ No ___
_____	_____	Yes ___ No ___
_____	_____	Yes ___ No ___

7. Outline your reasons for choosing this field of study: _____

SECTION B: FINANCIAL INFORMATION

1. Will you have any brother or sister attending college during the next year?"

Yes ___ No ___ If yes, explain: _____

2. Will you be receiving or will you be a candidate for any other scholarship for the next year? Yes ___ No ___ If yes, explain: _____

3. Will you be receiving or have you applied for any education loans for the next year? Yes ___ No ___ If yes, explain: _____

SECTION C: EXPERIENCES

1. List school extra-curricular activities including athletics, music, etc. and offices held:

2. Academic Awards of Honors received:

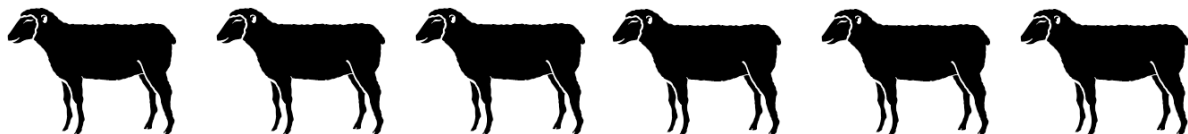
Year	Type of Award	Received For What
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. List your community activities or any other information you would like to include:

STATEMENT BY APPLICANT

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____, 20____ **Signature:** _____



APRIL 15TH IS THE DEADLINE TO HAVE SCHOLARSHIP APPLICATION POSTMARKED